

Whakapapa o Tiwana Piahana [Hearing Week 2, Day 2, From timestamp: 10:48:51]

Tārawa – Manawakiaitū

|

Hinetapairurangi – Takenui

|

Haweapoia – Rāwhanake

|

Rangihūtini – Te Rangitautauwhenua

|

Hikawharetoa – Hau-o-Te-Rangi

|

Ruamoko – Te Puritanga

|

Te Pikituangahuru

|

Te Hapua

|

Tāwhirangi

|

Tiwai Piahana

It commenced from the Arautauta canoe, and the carved poles at the Paerāta is where it landed.

And Tārawa was the significant person that gave the name Ōpotiki to the township.

Tārawa married Manawakiaitū and they had one of the siblings that I'm gonna whakapapa down to Ruamoko, Hinetapairurangi (female).

Hinetapairurangi married Takenui - from the Whakatāne and Upokorehe tribe and they had Haweapoia.

Haweapoia marries Rāwhanake, and they have Rangihūtini.

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Waitangi Tribunal

16 Jul 24

Ministry of Justice
WELLINGTON

Rangihūtini married Te Rangitautauwhenua, and they had Hikawharetoa (female) who marries Hau-o-Te-Rangi, from Hikawharetoa marrying Hau-o-Te-Rangi they had Ruamoko.

Ruamoko married Te Puritanga they had Te Pikituangahuru.

Te Pikituangahuru had Te Hapua

Te Hapua had Tāwhirangi

Tāwhirangi had Tiwai Piahana

That's his whakapapa to Ngāti Patumoana 'cos its stating Ruaumoko the ancestral house on the Ngāti Patumoana marae at Waiaua and stating Te Puritanga the wharekai on the Ngāti Patumoana (marae) at Waiaua, so that identifies Tiwai Piahana to Ngāti Patumoana.