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Ministry of Justice
WELLINGTON

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Appendix A

Suggested amendments to Military Veterans Kaupapa Inquiry (Wai 2500)

Hearing Week 7 Transcript

Page	Line Number	Transcript	Suggested Amendment
Claimant Counsel		Mr Kuddus	Mr Umar Abdul Kuddus
9	26	…and iwi. I note as well	… and iwi, and I note as well
9	30-31	…and whāngai. I note as well	…and whāngai, and I note as well
66	1	(09:05) Mr Hussain Sabori	(09:07:51) Mr Hussain Sabori
66	19	(09:08) Mr Sabori to Panel 1	(09:10.38) Mr Sabori to Panel 1
67	26	…assalam alaikum or alaikum asalaam	…assalam alaikum or walaikum asalaam
67-68	34 and line 1 on page 68	…the Hazara people.	…the Hazara people are Shiite similar to….
73-74	34 and line 1 on page 74	I didn't make it down to the final wānanga because it was in July. I was ill….	I didn't make it down to the final wānanga in July because I was ill….
74	17	…running around. The ones who were doing….	…running around and they talked about loving hearing the ones who were doing the raranga…..
186	9	There are specific entitlements….	There aren't specific entitlements…
187	14	…very much standard practise to….	…very much standard practice to….
189	2	But I think more broadly Māori have faced….	But I think more broadly, you know, Māori have faced….
189	8-9	…any research to tell us that.	…any research to kind of tell us that.
354	10	(09:29) Mr Hussain Sabori to Panel 2 Part 4	(09:31.54) Mr Hussain Sabori to Panel 2 Part 4
359	23	…mahi that you have done on this paper.	…mahi that you have done on this kaupapa.
459	30	…Dr Loveridge and Mr Kuddas…	…Dr Loveridge and Mr Kuddus…

460	24	…disparities and promotion…	…disparities in promotion…
460	32	…cultural barriers down to the 181.	…cultural barriers down at 181.
461	32-33	…were undertaking taking practices?	…were undertaking tikanga practices?
462	13	…their culture, concert parties,…	…their culture, concert, parties,…
463-464	34 to line 20 on page 464	This was very much wrapped up with attempts having an understanding of how to approach and what would be appropriate. Some sense of using recruiting material that would seem to be particularly appealing, such as a particular film. *The New Army* was particularly used because it featured a Māori nurse and often of officer rank. The idea was really to sell the military as a professional organisation that would do well by people and allow them to see seek a professional career. Q. Sorry just to narrow it down a little bit. I understand that's the broader. But in particular with the engagement with iwi and hapū, how would that happen or was it just of as they went around they'd try and talk on a personal level to various people? A. Yes make personal	This was very much wrapped up with attempts to form good relations with the locals. Q. How did they go about doing that? A. First and foremost, forming a personal relationship and having an understanding of how to approach and what would be appropriate. Some sense of using recruiting material that would seem to be particularly appealing, such as a particular film. *The New Army* was particularly used because it featured a Māori nurse and ensuring that many of the people involved in recruiting were also Māori and often of officer rank. The idea was really to sell the military as a professional organisation that would do well by people and allow them to seek a professional career. Q. Sorry just to narrow it down a little bit. I understand that's the broader. But in particular with the engagement with iwi and hapū, how would that happen or was it just part of as they went around they'd try and talk on a personal level to various people?

		connections, join-in in communal events to sell the military. Q. Okay. Excellent, thank you. I just have one question at paragraph 22 of the report. You mentioned that Māori and non-Māori Wills were not distinguished following the passage of the MAAA 1967. In the documents that you have reviewed, did you find any analysis or consideration given the potential impacts on succession to Māori land as a result? A. No, I didn't. I was particularly looking for it though. Q. Okay, thank you.	A. Yes make personal connections, join-in in communal events to sell the military. Q. Okay. Excellent, thank you. I just have one question at paragraph 22 of the report. You mentioned that Māori and non-Māori Wills were not distinguished following the passage of the MAAA 1967. In the documents that you have reviewed, did you find any analysis or consideration given the potential impacts on succession to Māori land as a result? A. No, I didn't. I was particularly looking for it though. Q. Okay, thank you.
464	21	(16:06) Mr Kuddus to Panel 3:	(16:08:55) Mr Kuddus to Panel 3:
464	22	Counsel's name is Kudda.	Counsel's name is Kuddus.
464	28	World War I so that really…	World War II so that really…
465	2	CPB exposure…	DBP exposure…
465	14	Looking at your brief evidence at…	Looking at your brief of evidence at…
465	16	…link veterans DPP exposure to…	…link veterans DBP exposure to…
465	21	…of deep exposure?	…of DBP exposure?
465	28	…consequences of DFB exposure?	…consequences of DBP exposure?
466	7	…referred to in his brief evidence…	…referred to in his brief of evidence…
466	13	…effects of DPB on…	…effects of DBP on…
467	1	…wouldn't be much worse than doing that…	…wouldn't be much worth in doing that…

467	18	…effects from maternal exposures…	…effects from paternal exposures…
467	20	…don't have that as a basic unit.	…don't have that as a base evidence.
467	23	…relating to DPB exposure…	…relating to DBP exposure…
467	29	…around DPB exposure…	…around DBP exposure…
468	18	…into exposure of DPB…	…into exposure of DBP…
468	19	…action on DPB exposure…	…action on DBP exposure…
468	27	Q. Can I just clarify…	A. [Dr Michael O'Reilly] Can I just clarify…
469	16	…of the **(inaudible 16:21:17)** for skin conditions.	…of the results for skin conditions.
469	28	…impacted by DPB exposure…	…impacted by DBP exposure…
552	25	To paragraph the question is…	To paraphrase, the question is…
554	31	…institutional bias lexis systems,…	…institutional bias or legacy systems,…