IN THE WAITANGI TRIBUNAL

PALMERSTON NORTH

OFFICIAL

Wednesday 15th July 2026

IN THE MATTER OF the Treaty of Waitangi Act 1975

WAITANGI TRIBUNAL: WAI 2200 — WAI 2800.

WAI 1631 Charles Rudd

IN THE MATTER OF:

INTRODUCTION:

My name's are: Charles Rudd, Te Whanake, Pahu, and Taare Ika.

I am Maori, Viking and Gypsy..
Twice a Warrior, from that.

I am of both the Nga Tara / Maupoko and Taranaki Tuturu Iwi,
with connections to others.

RECEIVED
Waitangi Tribunal
15 July 2026
Ministry of Justice
WELLINGTON

I have whakapapa Links to Three Ariki to Three Iwi:

Wiremu Kingi to Matakatea, Tauelki and Te Whanake.

Also whakapapa links to Three Tohunga Matakite, of which my Koro Parawhenua was one, and my Female Gypsie Sharman was another.

At a very young age with my Mum, Dad, elder Sister, and elder brother, we lived in a tin shack at Hokio Beach

From there to Tatearero on Hokio Beach Road, opposite Toteranui, and the Arawhata ngahere for a while, living in a tin shack.

Then up to Kawiu Road, to stay a while with my aunty Bessie and uncle Pine Hapeta!

From there back to Tatearero living in a tin shed ano.

My mother Haupo was a whangai at the age of eleven by her First Cousin Pohe / Wiki Hanita Paki / Rikihana.

She whangai'd many people, over a period of time.

Nanny Pohe, along with Himiona Kowhai helped a writer Create the 'Rangitane' pukapuka.

She and other Kuia and Kaumatua, taught only I of the Rudd whanau, every thing of the Ngai Tara / Maupoko Tutuku Knowledge and history of our people.

Some things very sacred.

I am still looking for someone to pass that wisdom and knowledge on too.

Also at that period of time, I was taught various things from an elderly Chinese man A-Long.

And also fighting and weapon skills from my uncles returning from the war's, because they said that I had the Killer Instinct

Later in my young age, I would down at Lake Te Waipunahau on a frosty morning, not feeling the cold, spearing for carp, eels, and other ika.

NOTE: The roto is not named 'Punahau'.

'Punahau' is the name of the Marae Atea of the ancient PA, 'Te Rae o te Karaka'.

Many of these Maupoko of today, have got it wrong, because:

The four dune lakes along this coast are:

Te Waipunahau = Lake Horowhenua

Te Waiwiri = " Papaitonga

Te Waitawa = Forest Lake

and Wairongomai

All the other dune lakes are only Hāpua / Lagoons and other.

The rohe where we lived, was Hapu living of Kouturoa Kainga Pariri whose Tupuna above, with below, next to the Arawhata wetland and ngahere.

Kairongoa and Kairakau was also taught for medicinal, Kai and other from the ngahere, wetlands and dune belts.

Gathering kaimoana and fishing at the coastal moana.

My mum used to always clip my ears for always wandering around the roto and other area's, because of her safety concerns for me.

Catching eels, using harakeke with meat bait attachment.

Eating kakahi, finding pearls every now and then.

Always on nga waka of the roto, spearing flounders, eels, carp and other ika.

The Warena te Kerehi and Henare whanau from town, would join with us on these pursuits of fishing and fun.

We would go to the Waiwiri / Papaitonga Ngahere to swing on the vines, the Moana for kaimoana, and the Ohau awa for recreational pursuits.

Social Welfare tried to take us Rudd kids, but our rohe whanaunga stopped them.

My siblings and I would sell empty drink bottles to acquire puteq, to go to the pictures.

Dad used to let us go to the pictures, but some of those Maori in town would kick and slap us, and tell us to get Home.

So, at sixteen years of age I became a Co-Gang leader and smashed those idiots up.

We were mainly pohara people, joined with Pohara Paheha mates, whom joined our gang.

Even today, ive met many pohara Maori begging on the streets. because there Iwi / Hapu does not support them, maybe only Churches.

My cousin Mossie Hines, was leader of the Nomads, his brother Bill attached to the hierachy of the Head Hunters, of Auckland

Same ole, same ole. No IWI, HAPU HELP.

Some Maori do not know what Tribe that they belong to. Thats and inditment.

I also learnt many things from my European Grand parents, whom had the first nursery in the Horowhenua.

Ive been married twice.

My first wahine's Marae is of Ngati Huia, over the Otaki river, which was once the rohe of Tuteremoana.

My second wahine, has many Ngati Raukawa ki te Tonga connections :- Whakatere, Moutuiti, Ngati Huia of P_____ and Pareraukawa.

So my Tamariki, mokopuna whakapapa to their mother and my side.

Therefore, the Waitangi Tribunal issue can bring up the mamae and historical hurts of Who shot the Sherrif – or assumptions off.

As for The Maori Land Court, Concerning Horowhenua.

They are Crown Agents, whom seem to keep the raruraru ongoing.

Eg.

① Lake Trust ripped off by one of our own.

② Again " " " " " ateu " "

③ Another Land Trust ripped off by one of our own.

The Maori Land Court has the power to Gaol those wrong-doers, and get all of that puteg back, anet or confiscate their assets.

So, we will see where it goes from here, won't we?

Subdivision No 9, given to Ngati Parirauka wa by Te Keepa Rangihiwini of the 92 Horowhenua Royal Commision 1896.

Later people of Ngati Pariraukawa, some started partitioning parts of that block.

Someone from those people hocked off some of their piece and sold it to Europeans.

One of that piece of whenua is situated where the Levin Landfill now sits.

And that partition is now polluting and contaminating the Hokio Stream, Serious Health risk to the Hokio Residents, Visitors Maupoko whenua owners and others.

And eroding Mau poko fishing inheritance with Casenogenic Heavy Metals.

And

Contominating the Waiwiri Stream and the Coastal Maaña shellfish beds.

Jack Warrena, Eugene Henare, Vivienne Taueki and myself, have been objecting to the Horowhenua District Council, for over Thirty years on this issue.

Pariraukan are Johnny and Jenny come lately on this issue.

And

Rachael Selby Moore has the cheek and other, to lay claim to the Hokio Stream and Lake Horowhenua.

The Weir, on the Hokio Stream

Jonathan Procter is Kuare. He's got it wrong

I will correct his Korero

HLDB

CLAIM FINALITY

LAW Versus LORE

Own ~ BELONG