POST-HEARING QUESTIONS IN WRITING FROM DR G PHILLIPSON, April 2026

Question in writing for Associate Professor Linda Te Aho (Wai 2200, #X22(b), part 1)

Re para 4.13: As discussed at the hearing, please provide any further historical examples of the bringing in of external mediators to help resolve disputes (re para 83 of #X22).

Questions in writing for Dr Robert Joseph (Wai 2200, X22(b), part 2)

1. Para 10.4.5.2: Please explain what Dr Henare meant by 'mana is inherent in the land and flows from the land to the rangatira'. How does that apply to the discussion of mana in your review and the paper you are commenting on? What is its significance?

2. Footnotes 179-181: Please file a copy of this document.

3. Para 10.9.2: Please provide references for your statement that tikanga, and the tika justifications for going to war, were misunderstood by Native Land Court judges.

4. Paras 10.11.1-10.11.5.10: Please explain how these statements relate to the statement in para 10.6.2 that 'the right to land was not determined by reference to conquest but by reference to those holding the supreme mana – mana whenua'. Do these two sections of your review contradict each other?

5. Section 10.13: Please provide more examples or references for mediation being practiced historically.

Questions in writing for Dean Wilson and Dr Jonathan Procter (Wai 2200, #X4)

1. Para 25: Please file a copy of the High Court decision.

2. Para 27: Please file a copy of the submissions referred to here.

3. What reform(s) do the lake trustees want to the system of environmental management in general, and of how the lake and its tributaries are managed in particular?

4. As discussed at the hearing, please provide any further information about the issues relating to the operation of the domain board, and the appointment of Crown representatives (para 4(c)).

5. As discussed at the hearing, please file copies of any reports produced from the scientific assessment of the lakebed sediment and native fish populations (re X4(a)).

6. At the hearing, Mr Wilson mentioned that the lake trustees have developed their own cultural health monitoring index for the lake – please explain or summarise this cultural health index and how it has been used to monitor the health of the taonga.

Questions in writing for Grant Huwyler (Wai 2200, #X9)

1. As discussed at the hearing, please provide references where your information came from documentary sources.

2. Page 11: Where did this drawing of Te Awahou come from? As discussed at the hearing, it would be helpful to have a description of where Te Awahou was located (including an indication on a map if possible).

3. Paras 130, 133: What is the evidence about what kind of numbers Ngāi Te Upokoiri had living in the Manawatū that enabled them to bolster or strengthen the Ngāti Apa position?

4. Para 139: You say this is 'quite well documented' – please provide references.

5. You referred orally to Margaret Orbell's analysis of Te Hakeke's oriori – please provide a reference.

Questions in writing for Dianne Rump (Wai 2200, #X10)

1. I asked Dean Wilson this question and he referred it to you to answer: Are there council committees, memoranda of understanding, or other mechanisms that enable Muaūpoko to have influence over decisions or decision-making roles in local government and environmental management?

2. As discussed at the hearing, please confirm the authority or authorities for 'Hokio Beach' traditionally being known as 'Hokioi' (re page 182 of #X10(a)).

3. As discussed at the hearing, please provide copies of your mana whakahono a rohe agreements.

Questions in writing for Vivienne Taueki (Wai 2200, #X15)

1. How many acres are in the A6A and A6B blocks? When was the Ihaia Taueki Trust established? Does it have other land?

2. Do you know if there has been any consultation with the lake trustees or the domain board about the massive expansion of the drainage scheme? Do you know if the expanded drainage system has riparian planting or has been fenced off? Is it still correct to say that the purpose of the drainage scheme (following its expansion) is to prevent floods?

Questions in writing for Mark Moses (Wai 2200, #X16(a))

1. Page 21: As discussed at the hearing, please provide references that explain the ‘Koura mā whitiwhiti’ and ‘Te Tira a Kotuku’ migrations.

2. Where you have not provided page number references for minute books in footnotes, please provide page numbers eg footnotes 116-118, 362-363.

3. Page 47: As discussed at the hearing, please clarify how Te Keepa Te Rangihiwinui was using the terms ‘chieftainship’, ‘conquest’, and ‘ringa kaha’ here.

4. If possible, please check spelling of names and correct any errors. For example, on page 99, you have ‘Tuturi Maru’, also spelled as ‘Turuki Maru’. Sometimes there were variant spellings used at the time or over time, but if you are able to identify errors, that would assist the Tribunal in spelling names correctly. Also, please provide more information about this marriage of Te Whatanui Tahuri and Turuki Maru if possible.

5. Page 112: What are your references for the text: ‘In the late 1860s … moved to be near there.’

6. Page 113: Are you able to clarify when Tanguru died?

7. Page 131: As discussed at the hearing, please provide the minute book references for your use of the term ‘rongo mau’ in the minutes.

8. Footnotes 426 and 427: references not identified.

9. Pages 172-174: What are the references for this information?

10. Page 182: What are the references for the information about the table?