Submission with Regards WAI 196.

Wai 2800, #3.2.10

OFFICIAL

RECEIVED
Waitangi Tribunal
15 Jul 26
Ministry of Justice
WELLINGTON

1. The Kaipara Harbour Claim remains unsetted because the then Minister of Treaty Settlements advised the Kaipara claimants that WAI 312 was only to settle land block claims in South Kaipara not the harbour.

2. We the claimants have suffered from a loss of access to fishing & mataitai within the harbour.

3 The crown has withdrawn our rights to manage these taunga iha me nga taunga mataitai.

4 The crown has promoted agricultural development without regard to its impact on the harbour

5 The crown has promoted up to the present day the urbanization without regard to the consequences of the detrimentalness of the impact on taunga iha me nga taunga mataitai.

6 The crown promoted & allowed harbour reclamation to occur that has forever removed the taunga mataitai ~~other~~

7 The crown has promulgated legislation & regulation that although well meaning has deprived the Kaipara people of their Tino Rangatiratanga over their taunga

8 Through these acts & omissions the crown & its agents have breached the treaty in that Kaipara Chiefs did not sell or dispose of their rights & privileges to control the harbour ~~of~~ & its estuaries.

9 Chiefs & rangatira were forced / coerced into any agreements made over the harbour through crown operatives as being for the common good but were left bereft of this good when the crown or commercial operatives "pulled up stakes" and left Kaipara as a "backwater."

Submission with regards WAI 106.

10 He mana motuhake ki te tena ki te tena maroe, hapu hoki o Kaipara, kihai te ~~Kaunia~~ Karauna e tuku mana ki wo ratou ohe tikanga mo te Kaipara

11 He kawa ano te te moana ki te kawa o tena, otena atu mea Pera ano te tangata, te iwi me te hapu. Horehau kia maramatia horehau kia ~~tukuaa Whakaaro~~ tuhuna whakaaro e te kawanatanga ki enei poheketanga ki te Kaipara.

12 Tini tini nga korero wo matou o te Kaipara mo ~~nga~~ te kame no Kaipara, engari aiane, he korero noa iho, kei hea te takopau, hei kono kiki kukama, pioke, toherea?

Glenn W. Lee
Kaiwhakamarie
15/July/2026